

What GeorDavie Teaches in His Own Language

Author: Lars Gunther

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Subject: The heresy-hunter corpus — 685 videos, 3,076 flagged statements

Sources: @GeorDavieTV and @ApostleKathrynKrick, via heresy-hunter.pages.dev

Status: Research report — for church leaders, conference organizers and discernment researchers

What this document is

Kathryn Krick, the Los Angeles deliverance minister whose videos have been viewed over 113 million times, calls the Tanzanian preacher GeorDavie her “spiritual father” and addresses him as “Daddy.” Until this month, almost nothing he says was accessible to English speakers. His YouTube channel carries more than 900 videos, and the overwhelming majority are in Swahili.

That barrier has now been broken twice over.

First, an X user posting as Luke (@bvvst) ran 425 videos from GeorDavie's channel and 260 from Krick's through AI transcription and translation, tagged every theologically significant statement, and published the result as a searchable public database at heresy-hunter.pages.dev. Second, the discernment channel Minor Prophets brought a selection of those clips to an English-speaking audience on 28 August 2026.

This report is based on the full corpus, not the selection. I downloaded the underlying database and all 685 transcripts on 28 August 2026 and analyzed them directly. The public web interface shows only flags rated severity 3 and above — 1,930 of them. The database itself contains 3,076.

The report has one central finding, and it is not the one the headlines point to.

Executive summary

1. The decisive evidence is in English, and it is nine years old. GeorDavie preached a 44-minute sermon in Los Angeles in 2017, in English, on his own public channel. In it he denies that believers have direct access to God — “there has to be a middleman” — states that the

blood of Jesus is insufficient for certain conditions, inoculates his hearers against the warning about false prophets, and claims a private vision authorizing a revival to be carried “from California across your nation.” No translation, no AI, and no expert in Swahili is required to evaluate any of it. This single video makes the translation question irrelevant to the core charge.

2. In Swahili he goes considerably further than anything shown in English. He teaches that the prophet is not part of the body of Christ but part of the head — “the head: Jesus Christ, God the Father, the Holy Spirit; the prophet is in the head.” He teaches that Jesus cannot come as Jesus but comes through a man. He accepts songs that ascribe salvation to him. One of his own video titles states that the Great Prophet does greater works than Jesus did.

3. There is a doctrinal position nobody in the discernment community has yet reported: religious pluralism. GeorDavie states that he supports Muslims building a mosque “because God is one; the ways of reaching him differ,” and asks whether Jesus and Isa are not the same. This sits oddly beside everything else and has been entirely missed.

4. The simony charge against Kathryn Krick is now documented from her own mouth, with video and timestamp. In a video whose title is the transaction — “Young Boy Delivered after Mother Sows into the Kingdom of God” — she tells a mother that her son's deliverance requires sowing “a good amount... that's the key that needs to unlock his complete freedom.”

5. The corpus establishes the direction of dependence. Every distinctive element of Krick's ministry — the transferable anointing, the requirement to be “planted,” the loss of deliverance on leaving, sowing as a key to freedom, even the name Five-Fold — is present in GeorDavie's teaching first, and in several cases is stated more plainly by him than by her.

6. The material is AI-transcribed and AI-translated, and that limitation is real. It applies to the Swahili. It does not apply to the English.

The archive

Provenance

The archive was made because the entire evidentiary base sits on two YouTube channels that their owners can make private at any moment. After such a step, this material would exist only in copies like this one.

Source	https://heresy-hunter.pages.dev/
Underlying file	public-flags.db — SQLite, 4.2 MB, loaded client-side via sql.js
Transcript endpoint	/api/videos/{id}/transcript
Compiled by	X user “Luke” (@bvvst)
Database timestamps	June 2026 — six weeks before the Guru Magazine story of 6 August

Archived	28 August 2026 (database, 3,076 flags, 685 transcripts, 21.5 MB)
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Scope

Transcripts: 376 in Swahili, 309 in English. The Swahili is preserved in the original, not only in translation — which is the single most valuable property of the corpus, because it makes independent verification possible.

Categories across all 3,076 flags: Authority 1,046 · Prosperity 677 · Deliverance 429 · Money 275 · Gospel 266 · Scripture 160 · Other 158 · Christology 60 · Trinity 5.

Each flag records the concern, the evidence (frequently including the original Swahili), a Scripture reference, a stated contradiction, an explanation of why it matters, and in many cases timestamp ranges with surrounding context.

Channel	Videos	Views	Sev. 5	Sev. 4	Sev. 3
@GeorDavieTV	425	16.0 M	103	773	1,054
@ApostleKathrynKrick	260	113.8 M	5	353	788

A note on names

GeorDavie appears under many forms, which complicates searching. On his own channel he is Nabii Mkuu (“Great Prophet”), Dr. GeorDavie, Joe Davy, John David, and Baba (“Father”). A 5F Church comment gives “Prophet GeorDavie Royal Mkuu.” Automatic captioning of English-language discussion of him produces at least thirteen further variants, including Jordan the Tanzanian, which is not a different person.

Part I — GeorDavie in English: Los Angeles, 2017

Video: “Los Angeles, California (2017 USA TOUR) – GeorDavie TV” URL:

<https://www.youtube.com/watch?v=4d-pif6zfnA> Length: 44 minutes · Views: 16,748 ·

Publicly available on his own channel

This is the most important single source in the corpus, and it deserves to be the starting point for anyone evaluating the case. It is in English. It was preached on American soil, in the city where Krick's church operated, during the Advanced Anointing period, and before the 2018 complaints. It requires no translation and no expert testimony.

He denies the sole mediatorship of Christ

“Some would teach, oh, you know, since the death of Jesus Christ, we can just all of us have right to go straight to him and no middleman in the middle between. No, there has to be a middleman. That's God's kingdom government system.”

This is not an oblique or deniable statement. It names the orthodox position — direct access since the death of Christ — and rejects it by name. Against 1 Timothy 2:5: “For there is one God, and one mediator between God and men, the man Christ Jesus.”

He then illustrates it with an analogy about needing ten dollars and receiving it through a person God sends, which frames the “middleman” as the ordinary mechanism of divine provision rather than an exception.

He teaches that the blood of Christ is insufficient

“Some people say, 'Oh, you know, we are saved by the blood of Jesus.' Yes, but the blood of Jesus is for your sins, cleansing your sins, but there are some things that needs to be taken care of. That's why the prophets comes in.”

The context is “deliverance on your past attachments” — ties to the past, words spoken over a person that they are unaware of. The structure is explicit: Christ's blood handles one category, the prophet handles another. Against Hebrews 10:14: “For by one offering he hath perfected for ever them that are sanctified.”

For anyone weighing whether this is a difference of emphasis or a different gospel, this sentence settles it. A remainder that the cross does not cover, and an office that covers it, is a second mediation.

He disarms the warning about false prophets

“Some people quote Jesus's words and they say, 'But Jesus said, you know, in the last days there will be false prophets.' Don't worry. There always has been false people in many areas. Didn't you know that? Wherever you have original, there must be a fake. That's why in America you don't have fake shilling here... because shilling is not your currency.”

The database also records the fuller version: “It is because you are focusing on false prophets, that's why you don't have time to hear about the true prophets. Your mind is full of what you wanna know about false prophets so much.”

This inverts 1 John 4:1 — “believe not every spirit, but try the spirits” — into a reason not to test. The counterfeit-currency analogy is rhetorically clever and theologically backwards: the existence of counterfeits is precisely why testing is commanded.

For a congregation, this is the load-bearing move. Everything else in the sermon depends on the hearer having been talked out of examining it.

He authenticates himself with a private vision

“I thought I should ask you guys if you by any chance happened to see that star. See? You were so busy. That's why God wanted to bring someone who can see the star and share it with you... The name of the star, Jesus told me, it was the revival star... that star is the revival star that needs to be carried from California... across your nation.”

An unverifiable sign, seen by him alone, over the audience's own state, commissioning him with respect to their country. Measured against Deuteronomy 18:22, there is nothing here that can be tested.

It is worth setting this beside what Kathryn Krick prayed to him nine years later, on camera: “We know and recognize that you hold the keys for America, and only you.” The claim and its reception are the same claim.

He names the doctrine behind “5F”

“Before Jesus comes to take us, all five-fold ministry must be functioning properly. So forget about saying, 'We are going to heaven now.' You are not going anywhere... no rapture now. Work hard.”

This matters for the record. Krick's current organization is Five-Fold Church / 5F Church. Its own origin account attributes the name to the leading of the Holy Spirit. Here is the doctrine behind the name, preached by GeorDavie in Los Angeles in 2017 — together with a denial of the rapture that most of her American audience would not recognize as part of the package.

What this video settles

Four separate objections that could be raised against the Swahili material — that AI mistranslated it, that it was taken out of context, that it reflects African idiom rather than doctrine, that it was never taught to Americans — do not apply here. The sermon is in English, at length, in America, and the theological claims are stated in the form of explicit contrasts with the orthodox positions they replace.

Part II — GeorDavie in Swahili

The Swahili material goes further than the English. Readers should apply the translation caveat set out in Part V, and verify any passage they intend to quote publicly.

He places the prophet inside the Godhead

“Nabii siyo sehemu ya mwili wa Kristo. Nabii ni sehemu ya kichwa... Kichwa, Yesu Kristo, Mungu Baba, Roho Mtakatifu. Nabii yuko kichwani.”

“The prophet is not part of the body of Christ. The prophet is part of the head... The head: Jesus Christ, God the Father, the Holy Spirit. The prophet is in the head.”

“— <https://www.youtube.com/watch?v=jLLX2-QR-mg>”

This is the most explicit statement in the corpus. The body/head distinction is Pauline (Colossians 1:18, Ephesians 4:15–16); the whole point of it is that Christ is the head and the church is the body. Removing the prophet from the body and installing him in the head, alongside the three persons, is not an exaggeration of a leader's authority. It is a claim about who God is.

He teaches that Jesus comes through a man

“Yesu hawezi kuja Yesu kama Yesu. Ila Yesu anakuja kwa njia ya mwanadamu... ni Yesu ndani ya mwanadamu.”

“Jesus cannot come as Jesus. Jesus comes by way of a man... it is Jesus inside a man.”

“— <https://www.youtube.com/watch?v=ag3tgCRhVhw>”

One of his video titles is the claim

“NABII MKUU ANAFANYA KAZI KUBWA KULIKO ALIZOFANYA YESU“ ”The Great Prophet does greater works than those Jesus did.”

“— <https://www.youtube.com/watch?v=6YoKal4pGZo>”

John 14:12 is available as a defense. But the title is not a promise to believers; it is a comparative claim about one man.

God is seen through him

“Mungu huwezi kumuona kwa macho. Eh, unamuona kupitia mtumishi wake.”

“You cannot see God with your eyes. You see him through his servant.”

“— <https://www.youtube.com/watch?v=6Cb-VnLlIs4>”

This is the line Minor Prophets built their case around, and the corpus supplies both the original wording and the setting. It is said during the event described below, while a woman lies with her forehead on his foot. The word *mtumishi* (“servant”) could in isolation be a general statement about how God is perceived through those who serve him. In this setting it is not in isolation.

Against Colossians 1:15 and Hebrews 1:3: there is an image of the invisible God, and the New Testament names him.

The tattoo

Video: “Mama aliyeandika jina la Nabii Mkuu mwilini mwake (tattoo ya kudumu)” URL: <https://www.youtube.com/watch?v=6Cb-VnLlIs4> · 20 minutes · 121,749 views

A woman has tattooed his name on her body and hung pictures of him throughout her house. Her husband has left her over it. She says she will take the tattoo to her grave. She bows and places her head on his foot.

He dances. He calls her beautiful. He says: “what you did is truly heroic” and “I never thought somebody would get a tattoo related to me.” The database summary records that Paul’s language about bearing the marks of Christ (Galatians 6:17) is applied to this, and that large monetary gifts are presented as rewards tied to loyalty.

Compare Acts 10:25–26, where Cornelius falls at Peter's feet and Peter raises him with “Stand up; I myself also am a man.”

This clip needs no theological training to assess. A marriage ended; the man it ended over called it heroic, on camera, to applause.

The personality cult in song and image

The corpus documents a consistent pattern of worship language directed at him:

- “Wewe ndiyo uliyonifanya niishi... umeniponya, umenitoa kwenye kifo” — “You are the one who made me live... you healed me, you brought me out of death.”
- “Tuna imani naye... tuna imani na nabii mkuu” — “We have faith in him... we have faith in the great prophet.”
- “Tumekuja tena kwa Baba, kwa Baba John David” and “Ooh, John David is good oh” — a congregational chant in the form normally used of God.
- He is called “Balozi wa amani” (ambassador or prince of peace) and “Kiboko ya mapepo na majini” (the whip of demons and jinn).
- Healing through his image: “there is my picture there, so they say if you believe and you believe the prophet, come touch his picture and you will receive healing. If you don't believe, sit down.”
- Praying through his name: “Huwa nashika picha yako... nasema, Mungu wa baba... nanavuka mambo mengi kwa kupitia jina lako” — “I hold your picture... I say, God of father... I get through many things by way of your name.”
- The “brand” teaching: God created “the brand Joe Davy,” and he places that brand alongside Abraham, Moses, Elijah and Jesus. (<https://www.youtube.com/watch?v=qLLbl2N3ugs>)

The spiritual address — the retention doctrine

Video: “MAFUNDISHO: KUJIUNGANISHA NA ANWANI SAHIHI KATIKA ULIMWENGU WA ROHO” URL: <https://www.youtube.com/watch?v=4d-pif6zfnA> → see

<https://www.youtube.com/watch?v=6YoKal4pGZo> for the pluralism clip; the address teaching is at <https://www.youtube.com/watch?v=ag3tgCRhVhw> and in full at the video archived as database ID 4891 · 58 minutes

The teaching: the spiritual world has addresses as the physical world does, and prayers only arrive if the person praying is connected to the correct spiritual father and house.

“God asks: “whose voice is this, and what house is it coming from? Who is the father of that house?” A person who has left is “like a rebel who ran away,” and their prayers are shelved. A person who belongs — “even if they are in Australia” — is answered, because “two names have come up... GeorDavie is his father.” Then God says: “Tell them I have given them the papers.”

The database records that he claims to be the congregants' spiritual father in the strongest terms — “I gave birth to you spiritually” — that God responds because of him, and that

leaving his house forfeits blessing and brings curses. It also records that a weekly "silver partners" offering is tied to the Passover blood as a covenant sign.

This is the parent doctrine of the retention mechanism observed in Krick's ministry. Her book *Unlock Your Deliverance* devotes three consecutive chapters to "Maintaining Your Deliverance," of which chapter 12 is titled "Be Planted." Her members report being taught that leaving the church costs them their deliverance. The teaching is his, stated more baldly.

Money and prosperity

Prosperity is the second-largest category in the corpus (677 flags), and Money the fourth (275).

The pattern documented across many videos: public distribution of cars, cash and gifts framed as spiritual reward for faith; the "altar" (madhabahu) as the place where success and answered prayer are secured; and giving tied directly to outcome.

The most theologically explicit item divides the gospel in two:

"Injili ya Yesu Kristo... imegawanyika katika makundi... Mbili. Sehemu ya kwanza ni Injili ya Yesu Kristo ile ya wokovu... Sehemu ya pili ni utii wa maagizo na kufuata kanuni za mafanikio."

"The gospel of Jesus Christ is divided into two parts. The first is the gospel of salvation. The second is obedience to instructions and following the principles of prosperity."

"Nikasema wokovu ni sehemu kidogo tu katika ufalme wa Mungu." — "Salvation is only a small part of the kingdom of God."

"Wokovu, siongei kuhusu wokovu hapa. Kama hujaokoka nenda kwenye mkutano wa injili... Mi sio Mwinjilisti, mi ni nabii mkuu."

"Salvation — I don't talk about salvation here. If you are not saved, go to an evangelistic meeting... I am not an evangelist, I am a great prophet."

He then explains that when they come to him he teaches them how to prosper, and criticizes those who "lead Christians who are saved but poor."

Religious pluralism — the finding nobody has reported

Two statements in the corpus place him outside the boundaries of the movement that platforms him, and no discernment channel has picked them up:

"Mimi nasupport Waislamu... Kwa sababu Mungu ni mmoja, njia za kutafuta kumfikia hizo zinatofautiana. Lakini Mungu ni mmoja."

"I support Muslims [building a mosque]... because God is one; the ways of seeking to reach him differ. But God is one."

“— <https://www.youtube.com/watch?v=6YoKal4pGZo>”

“Huyu Mungu wetu ni huyu. Si ndio maana kule anaitwa Yesu na huku anaitwa Isa? Kwani Yesu na Isa ni tofauti? Si yule yule?”

“This God of ours is the same one. Isn't that why there he is called Yesu and here he is called Isa? Are Jesus and Isa different? Aren't they the same?”

“— <https://www.youtube.com/watch?v=BNSUJK6ZST0>”

Charitable readings exist. Supporting a neighbor's building project is not the same as endorsing their theology, and the Isa question could be a rhetorical bridge in an evangelistic register. But “the ways of seeking to reach him differ” is a statement about salvation, not about neighborliness — and it is the kind of statement that the American constituency currently receiving him would ordinarily regard as disqualifying on its own.

I raise it not because it is the gravest item in the corpus but because it is the one that has gone entirely unexamined, and because it tests whether his American defenders are evaluating his doctrine at all.

Divination and ancestral spirits

Several level-5 items in the Deliverance category record practices that belong to a different religious world than the one his supporters assume:

Against Deuteronomy 18:10–12, which lists divination and consulting the dead together.

- Reading hands and fingers to discern hidden realities: “Kuna kitu kinachokufuata hatua moja nyuma... Hiki kitu kinatokana na mtu aliyekufa... hapa naona watu wanne” — “There is something following you one step behind... this thing comes from a person who died... here I see four people.”
- The claim that a dead relative's spirit literally follows a person, stepping in their footprints and slowing their success, and that another dead person caused their financial losses.

Part III — Kathryn Krick's own record

The corpus assigns Krick five severity-5 flags against GeorDavie's 103. That asymmetry is itself a finding: on the evidence of their own channels, the doctrine originates with him and is transmitted, in a softened form, by her. It should not be read as exoneration. All five are grave, and they fall into two clusters.

Selling deliverance

Video: “Young Boy Delivered after Mother Sows into the Kingdom of God” URL: <https://www.youtube.com/watch?v=Xq0bYGvKwXs> · timestamp 3:05

The title states the transaction. The teaching:

“There are different keys to receive complete freedom... it's like a more complex deliverance... one of them is to sow seeds. Did you pay money to the psychic?... So now we need to sow specifically for his deliverance, and a good amount... it needs to be a good amount because that's the key that needs to unlock his complete freedom.”

This is addressed to a mother about her child. The same teaching appears at 43:59 in Revival is Now Houston Night 1 (https://www.youtube.com/watch?v=Bb9-OLG__sE).

Against Acts 8:20: “Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.”

This is not an inference from a general prosperity emphasis. It is a specific sum, tied to a specific child's freedom, described as the key that unlocks it. It is also the doctrine set out in print: chapter 9 of her Unlock Your Deliverance (Charisma House, 2025) is titled “What Makes Demons Go — Key 4: Sowing.”

Deliverance by keys rather than by the cross

The other two severity-5 items in this cluster concern what is absent:

“It's not about our physical effort. It's about finding the keys of the kingdom.”

“There are different keys to receive complete freedom... we just have to follow his instructions and his keys because there's these laws in the spiritual realm.”

The database notes that the cross, repentance unto salvation, and faith in Christ's death and resurrection are absent from the presentation.

Modalism

“So when we say Jesus, we also mean the Holy Spirit. When we say God, we mean Jesus. When we say God, we mean the Holy Spirit too. Three in one.”

“— ”The Different Indwellings of the Holy Spirit,” <https://www.youtube.com/watch?v=0MLqXqZcLB4>, 0:49”

This is a plain statement of modalism — the persons collapsed into names for one another — offered in a teaching video about the Holy Spirit. It may well be carelessness rather than conviction. It is nonetheless a doctrinal error at the level of the creeds, taught to a very large audience, and it has not been noted by any of the channels covering her.

Money and giving across the corpus

Beyond the severity-5 items, the pattern is consistent and is stated in her own words:

- “I sowed a seed... to reap what I see here, to reap miracles, to reap your power revival.” — from “My Response to 'EXPOSED' Videos” (<https://www.youtube.com/watch?v=yAvIKI-JO5U>, 42:07)

- "Sow so you may reap more of that in your life... connect yourself to this power of God, to this anointing, to this soil. As you sow, you will reap this power of God... I speak financial favor over you." — Revival Is Now Miami
- "we're gonna sow to God right now... I declare every seed that was sown today, a seed specifically for freedom, for breakthrough." — How to Receive Complete Deliverance
- "if you sow sparingly, you reap sparingly... I speak all lack to leave your life" — Revival Is Now Philippines, immediately following promises of miracles

Her prayer to GeorDavie

The corpus does not contain this clip, but it belongs in the record because it is the point at which the two bodies of material meet, and because it is in English and requires no translation. Praying with GeorDavie seated before her:

"We know and recognize that you hold the keys for America, and only you."

"As John the Baptist declared: there's someone greater than me coming."

"...that they may hear and come to this conference and to this ministry and receive you. Receive the real Jesus and receive from the real Jesus through you."

"We plant this seed at your feet, daddy."

"We want the world to know you. We want you to be famous, so that the real Jesus who is full of love and power may be known. They will not know the real Jesus unless they know you."

The last sentence is a claim about the order of salvation, not an expression of affection. And "we plant this seed at your feet" is the sowing doctrine of her own chapter 9, directed at him personally.

Part IV — The doctrinal chain

Read together, the corpus establishes a clear direction of dependence. For each distinctive element of the American ministry, the Tanzanian source is prior and more explicit.

The last row is the one to sit with. The commission he claimed over California in 2017, in English, to an American audience, is the commission she confirmed to him years later in the same language.

Element	GeorDavie (source)	Krick (as received)
A necessary human mediator	"There has to be a middleman" (LA, English, 2017)	"receive from the real Jesus through you"
God seen through the servant	"You cannot see God with your eyes; you see him through his servant"	Teaching that members must "see her higher" for the anointing to flow
Anointing flowing from a head	The prophet is "in the head" with Father, Son and Spirit	Mission statement, Aug 2019: "as the anointing flows from the head down to the rest of the body,

		Apostle Kathryn Krick... carries the same anointing“
Belonging as a condition of answered prayer	The “spiritual address”: prayers from outside the house are shelved	”Be Planted“ — chapter 12; loss of deliverance on leaving
Giving as a mechanism of deliverance	Giving tied to the altar and to outcome	”a good amount... the key that needs to unlock his complete freedom“
Immunity from scrutiny	”you are focusing on false prophets... that's why you don't have time to hear about the true prophets“	Criticism framed as the work of Satan against the church
The name	”all five-fold ministry must be functioning properly“ (LA, 2017)	Five-Fold Church / 5F Church
America	”the revival star... carried from California across your nation“ (LA, 2017)	”you hold the keys for America, and only you“

A theological observation

None of the above depends on cessationism. A reader who believes the gifts of the Spirit continue is not required to concede a single point in this report, and the strongest arguments in it are continuationist ones.

The New Testament case for the Spirit's outpouring is precisely that it is general: Acts 2:17, ”I will pour out of my Spirit upon all flesh.“ 1 Corinthians 12:11: the Spirit distributes to each one individually as he wills — not as a human will directs. The anointing doctrine at issue here is not an intensification of that; it is its reversal. It makes a general gift particular, routes it through one man, and makes access conditional on attachment to him.

That is why the charge that matters is not ”he claims supernatural gifts“ but ”he claims to stand between God and the believer.“ The first is a disagreement among Christians. The second is what 1 Timothy 2:5 exists to exclude.

Part V — Evidentiary assessment

Anyone using this material publicly should be clear about which parts carry which weight.

What is documented and requires no further verification

- The Los Angeles 2017 sermon in its entirety. English, on his own channel, publicly retrievable. Every claim in Part I can be checked by anyone in twenty minutes.
- Krick's severity-5 statements. English, on her own channel, with timestamps.
- Krick's prayer to GeorDavie. English.
- Video titles, which are self-documenting.
- The visual content of the tattoo video — the bowing, the dancing, the woman's account — is independent of translation.

What is documented but rests on AI translation

All Swahili quotations, including the strongest Christological items in Part II. The database's own interface states plainly that "AI can make mistakes, so inspect the source transcript after finding something" and that "automated transcription may contain errors; verify disputed passages against the original recording."

Minor Prophets report that Swahili-speaking pastors in Kenya confirmed the accuracy of some clips, but do not say which.

Recommendation: do not quote a Swahili passage in public without having a Swahili speaker read the original transcript and, ideally, listen to the recording. The archived transcripts preserve the original Swahili precisely so that this is possible. For the Christological claims in particular — the "head," the "Jesus inside a man," the pluralism statements — this step should be taken before any of it is repeated.

What is alleged and outside this corpus

The allegations of sexual misconduct against GeorDavie reported by Guru Magazine in August 2026, and the account of Krick's 2018 response, are a separate matter. They are supported by documentary evidence reviewed by that publication and by a named whistleblower speaking publicly, but they are allegations, and none of them are established by this database. This report makes no finding about them.

The distinction matters practically. The doctrinal case stands or falls on the recordings, independently of the allegations, and it does not need them.

What should not be claimed

The accurate formulation is narrower and harder to answer: a man who teaches that a mediator other than Christ is necessary, that the blood of Christ is insufficient, that God is seen through him, and that answered prayer depends on attachment to his house — and an American ministry that transmits that teaching to a very large audience.

- That GeorDavie says "I am the Christ." He does not, in any clip in this corpus. The claims he makes are grave enough without that.
- That "antichrist" in the Johannine sense has been demonstrated. 1 John 2:22 defines it as denying that Jesus is the Christ, which is not shown here.
- That the tattooed woman's marriage ended for the reason she states. It is her account, given in a setting where she is being praised for it, and no one has spoken to her.

Part VI — What no one has done

Six gaps remain across all the coverage to date.

1. The Minnesota network. The corpus contains eight episodes of River Ahava Radio Show (MN, USA) featuring GeorDavie, plus recordings with Pastors Joe Braucht and Sam Benson

of Minnesota. The American footprint is not confined to Los Angeles, and nobody has looked at it.

2. No one has spoken to the woman with the tattoo. She is unnamed, the clip is undated, and the most serious human consequence documented anywhere in the corpus has never been followed up.

3. The healing testimonies are never addressed. Every channel covering this case argues about doctrine and money. None engages the claims of healing that draw people in the first place. Until someone does, the critique will not reach the people it is meant to reach.

4. No one offers those leaving a way out. The retention doctrine is now documented from both ends — his teaching and her chapter. Nobody has written the pastoral counterpart: what a person who has been taught that leaving forfeits their deliverance should be told.

5. The finances remain unexamined against the teaching. 5F Church's 2023 Form 990 reports \$3.97 million in revenue, of which roughly 95 percent is booked as unspecified "detailed expenses." That figure has been reported. It has not been set beside the recorded teaching that giving unlocks deliverance.

6. The pluralism statements have gone unremarked by every English-language critic, which suggests that nobody has actually read his corpus before now.

Appendix — How to verify

The database. <https://heresy-hunter.pages.dev/> — browse by concern level, channel and category. The underlying file is a single SQLite database at <https://heresy-hunter.pages.dev/public-flags.db>, which anyone can download and query.

Transcripts. <https://heresy-hunter.pages.dev/api/videos/{id}/transcript> returns the full transcript as plain text, in the original language.

The primary sources. Both channels are public: @GeorDavieTV and @ApostleKathrynKrick. Every URL in this report is a direct link to the source recording.

The archive. A complete copy — database, 3,076 flags exported to CSV, 685 video records, and all 685 transcripts — was made on 28 August 2026 and is held offline. If either channel is withdrawn, the material can be supplied.

Key sources cited but outside the corpus: Kathryn Krick, *Unlock Your Deliverance* (Charisma House, 2025), chapters 9 and 12; *The Secret of the Anointing* (Charisma House); the archived Advanced Anointing Los Angeles mission statement of August 2019; Minor Prophets, "GeorDavie's Secret Swahili Teachings Are Blasphemous," 28 August 2026.

A closing word to American readers

The reason this material was invisible for so long is not that anyone hid it. GeorDavie has published more than 900 videos on an open channel for twenty years. The Los Angeles sermon has been public since 2017 and is in English.

It was invisible because nobody looked.

Conference organizers, publishers and broadcasters who have platformed this ministry did not need a Swahili translator to find the sentence "there has to be a middleman." They needed to watch one forty-four-minute video that was always available to them. Whatever else this corpus shows, it shows that the ordinary work of vetting was not done.

That is a correctable failure, and the correction begins with watching the video.

Sammanfattning på svenska

Vad rapporten bygger på. X-användaren "Luke" (@bvvst) har kört 425 videor från GeorDavies kanal och 260 från Kathryn Kricks genom AI-transkribering och översättning och publicerat resultatet i en öppen databas, heresy-hunter.pages.dev. Webbplatsen visar 1 930 poster; den underliggande SQLite-filen innehåller 3 076 flaggor på 685 videor. Jag laddade ned hela databasen och samtliga transkriptioner den 28 augusti 2026 — 21,5 MB, varav 376 transkriptioner på swahili i original och 309 på engelska — och analyserade materialet direkt. Kopian är arkiverad, eftersom hela bevisningen ligger på kanaler som ägarna kan stänga när som helst.

Huvudfyndet är inte det man väntar sig. Det avgörande beviset är varken på swahili eller nytt. GeorDavie predikade en 44 minuter lång predikan i Los Angeles 2017, på engelska, på sin egen öppna kanal. Där förnekar han uttryckligen att den troende har direkt tillgång till Gud: "there has to be a middleman. That's God's kingdom government system." Han lär att Jesu blod inte räcker — "the blood of Jesus is for your sins... but there are some things that needs to be taken care of. That's why the prophets comes in." Han immuniserar åhörarna mot varningen för falska profeter. Han åberopar en privat syn om en "revival star" som ska bäras "from California across your nation". Och han namnger läran bakom namnet 5F: "before Jesus comes to take us, all five-fold ministry must be functioning properly." Ingen översättning, ingen AI och ingen swahilikunnig behövs för att bedöma något av detta.

På swahili går han längre. Han placerar profeten i huvudet tillsammans med Fadern, Sonen och Anden — inte i Kristi kropp. Han lär att Jesus inte kan komma som Jesus utan kommer genom en människa. Han tar emot sånger som tillskriver honom frälsning. En av hans egna videotitlar säger att Överprofeten gör större verk än Jesus gjorde. Och han lär den "andliga adressen": böner besvaras bara för den som tillhör rätt hus — förlagan till Kricks kapitel "Be Planted" och till att avhoppare förlorar sin befrielse.

En helt orapporterad linje: religiös pluralism. Han stöder moskébygge med motiveringen att Gud är en och att vägarna till honom skiljer sig, och likställer Jesus med Isa. Ingen

engelskspråkig granskare har tagit upp detta — vilket antyder att ingen läst hans material innan nu.

Simonin hos Krick är nu dokumenterad ur hennes egen mun, med video och tidsstämpel, i en video vars titel är transaktionen: "Young Boy Delivered after Mother Sows into the Kingdom of God". Hon säger till en mor att sonens befrielse kräver att hon sår "a good amount... that's the key that needs to unlock his complete freedom." Det är kapitel 9 i Unlock Your Deliverance tillämpat på ett enskilt barn. Hennes enda treenighetsflagga är dessutom rak modalism.

Inget i rapporten förutsätter cessationism. Tvärtom är de starkaste argumenten kontinuationistiska: Apg 2:17 säger att Anden utgjuts över allt kött, och 1 Kor 12:11 att Anden fördelar åt var och en som han vill. Den smörjelselära som är i fråga vänder på detta — den gör en allmän gåva särskild, leder den genom en man och gör tillgången beroende av anknytning till honom. Anklagelsen som håller är inte att han gör anspråk på övernaturliga gåvor, utan att han gör anspråk på att stå mellan Gud och den troende.

Vad man inte ska påstå. Att GeorDavie säger "jag är Messias" — det gör han inte i något klipp. Att antikrist i 1 Joh 2:22 mening är visat — det förutsätter förnekelse av att Jesus är Messias, vilket inte visas. Att kvinnans äktenskap tog slut av det skäl hon uppger — ingen har talat med henne. Anklagelserna om sexuella övergrepp ligger utanför detta material och rapporten uttalar sig inte om dem; den doktrinära saken står oberoende av dem.

Vad ingen har gjort: Minnesota-spåret (åtta avsnitt av River Ahava Radio Show plus pastorerna Joe Braucht och Sam Benson) är helt utforskat; ingen har sökt kvinnan med tatueringen; ingen bemöter helandevittnesmålen; ingen ger avhoppare en väg ut; ekonomin har inte ställts mot läran om sådd.

Slutsatsen till amerikanska läsare är att materialet aldrig var dolt. Kanalen har varit öppen i tjugo år och LA-predikan har legat ute på engelska sedan 2017. De arrangörer, förlag och kanaler som plattformat verksamheten behövde ingen översättare för att hitta meningen "there has to be a middleman." De behövde se en video som hela tiden fanns tillgänglig. Det är ett åtgärdbart misslyckande, och åtgärden börjar med att se den.